%%A. D. 1190 ― 1435

%%or Śaka 1112 – 1357

%% p. 703

NO. 377

Lakshmī-Narasiṃha Temple at Simhāchalaṃ<1>

( S. I. I. Vol. VI, No. 1126; A. R. No. 352 of 1899;

I. M. P. Vol. III, P. 1685, No. 180 )

Ś. 1299

(1.) svasti śrī .. śāka(kā)vde nidhi-ratna-vāhu dhara[ṇī] saṃkhyānvite

phālguṇe māse viṣṇutithau sito-

(2.) dayadine śrīsi[ṃ]haśaileśituḥ [.] pūpāna dhūpayuge niveditumatiprīta[ḥ]

śubhāṣāptaye prādā-

(3.) t pātrapadonnato guṇanidhi[ḥ] śrīdharmmadāsaḥ prabhuḥ [..] śrīśaka-

varuṣaṃvulu 1299 guneṃṭi

(4.) phālguna vimala tṛtīyā somavāramunāṃḍu<2> kaliga[pa]rīkṣa pātra

śrīdhammadāsajīyyana

(5.) tanaku abhīṣṭātthasiddhigā śrīnarasi[ṃ]hanāthuni rrepaṭi-

[dhū]pāvasaramaṃdu śaśi[va]ḍālu<3>

(6.) 12 aragipānu [māpaṭi dhu]pāvasa[ra]ma du [maṃḍā]<4> ara 24

aragipāna śrī-

<1. In the fiftieth niche of the verandah round the central shrine of this temple.>

<2. The corresponding date is the 1st February, 1378 A. D., Monday.>

<3. The term “śaśivar̤ā” is still used among the Oriyas.>

<4. The term “maṃḍā” is still in vogue among the Oriyas.>

%%p. 704

(7.) bhaṃḍāramaṃdu padmanidhi gaṃḍamāḍalu 20 peṭṭi samarppaṇa śeśi

aragicina ve-

(8.) nakanu navyālaku śaśivaḍā 1 [ma]ṃḍā 1 ekāki śrīvaiṣṇa-

vulaku śaśiva[ṃ]ḍā 1

(9.) maṃḍā 1 su[dhā]rulaku śaśivaḍā 2 maṃḍā 2 ī prakāramaṃdu prayamu

(10.) rvogānu uṃnna tavaṭu bhaṃḍāramu śeśaï ācaṃdrārkkasthāigāṃ veṭenu ī dharmma-

(11.) bu śrīvaiṣṇava rakṣa(kṣa) śrī śrī śrī .. ‒

(12.)

(13.)